



Major Gallaher's Visit Arouses Great Enthusiasm—Large Crowds

Colonel Martin gave a brief talk and paved the way for a good prayer meeting. The Major pressed home the truth in a very able manner and nine souls came to God.

The Major conducted the meeting at St. John's Hall, on Friday night. The building was packed full, long before the opening time. As the Major entered, accompanied by Cid-

and Martin, the whole audience rose to their feet and heartily clapped him. The Baul and comrades then struck up "There's a welcome home," and the Major, in making his reply, said, "It almost took his breath, it was more than he bargained for." After the opening exercises Colonel Martin introduced the Major, who then spoke, giving a partial account.

The Major was in have gone to Calverton last week-end, but the storm had blocked the trains, therefore St. John's II, was fortunate enough to get another Sunday.

Forty-Five Seniors and a Hundred
and Sixty Young People Come

All through the day we had good crowds, and things were kept lively. The Major spoke with a great deal of freedom, and we finished up at a late hour with five and the major.

On the Monday night the Major returned to No. 1, for a meeting before going away from the city, and a huge crowd thronged the building.

Colonel Martin and Staff-Captains Thompson and Tilley were also with the Major, and Gail spoke to the people. Eleven souls came to Gail in the prayer meeting.

On Tuesday night in the midst of the worst storm of the season, the Major conducted a mixed Soldiers' meeting in the N. H. Chapel. Over a hundred came along, and we had a very interesting time. Five consecrated themselves to God for service.

Major Gallagher's visit has been a great blessing to the Cadets.

On Friday morning he gave a short talk to the Cadets, speaking of the time when he was a Cadet. He told a very interesting story of his Training College days. His words were

Adjutant Downey reports opening a new Hall, and three sons saved. The Home League Annual Sale brought in \$79.

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Plain Facts About the Heathen

in India our Officers are forced, through lack of grain and money, to return home. "We cannot come" the villagers beging for a Salvation Army Officer to lead them to Christ.

* * *

China has taken to the Salvation Army with open arms. On all sides we must turn from open doors, beckoning hands, and cries for help.

* * *

In the compounds of the South African mines natives of all tribes are converted. Those returning to their peoples, preach Jesus, with the result that from many parts in the interior comes the call, "Come and teach us the way of Salvation." We cannot respond, Will you make it possible for us to do so?

Stall the world is without teachers,
without doctors, without Bibles, without
Christ.

• • •

The Salvation Army has a strikingly
successful work among the Criminal
Tribes of India. Many of them are now
living upright, Christian lives.

• • •

Eighty-five per cent. of the Salvation
Army's three thousand Missionary Offi-
cers, Teachers, and Workers have been
recruited from amongst its Converts.

their counterpart in all heathen lands—are ignorance, poverty, and the humane cruelty of depraved, unstrained human nature.

Some four years ago we began operations in China. It was General Booth's invention for the pioneer party of Officers to make a two years' study of the language before beginning work; but the people thronged the compound the Officers occupied, begged to be allowed to stay for prayers, inquired the way of

Salvation through the interpreters, and many were saved. The Officers, seeing that the hour for spiritual work had already arrived, cleaned out a stable, and used it as a Hall, which was daily filled with earnest

To-day we have twenty-seven centres of work, fifty European Officers, and forty-five native Officers. The latter have given proof of genuine conversion, and are full of desire for the Salvation of their countrymen.

Strong Appeal to Them.
The Chinese have taken to the Salvation Army. The music, the free joyousness of the Meetings, and the message of Salvation from sin are what appeals to them. They have a strong

through tahn in Jesus, was a strong appeal to them. Wherever an open-air service is held there is a crowd to listen. Wherever a Hall is open, the people flock. By day and by night our Officers are preaching Jesus and souls are seeking Him. Everywhere, everywhere, there are open doors, beckoning hands, listening ears, and open hearts!

For centuries, Korea led the secluded, unprogressive life of old China. Now with a new spirit at work in her midst there is unrest and national trouble. Our Officers keen to

The conditions of life in which the people lived made the work one of real self-denial to our European

We have now ninety centres of work under the general direction of European Officers. Native converts after suitable training have proved themselves able and devoted, and they are in a large measure given responsibility for the evangelistic work in the country.

Korean women for centuries have been relegated to a hidden, degraded place in the national life. A remarkable spiritual work is being carried

In South Africa the Army's work is divided into three main efforts: (1) The native in the towns; (2) The native in his Kraal; (3) The native engaged in mines on the Rand.

accomplished—men and women saved from vice and drink make fine Christians. Night schools conducted in Army Halls greatly appreciated. In country districts we have sixty-four centres of work, under the gen-



Of China's 440,000,000 people there are 2.5 million Tibetans.

The "boys" are drawn from all parts. . . . Many finding Salvation in our Meetings return to their distant homes, and carry the Word of God to their fellows. As a result,

ively. Pioneer Officers for the last named were recruited in Jamaica—natives converted through the Instrumentality of the Army. It is with great satisfaction we recognize in these splendid men and women

a manifestation of the true Missionary spirit.

2' Hall, the Commissioner had a
 (Continued on Page 12.)

as Charles Ogilvie returned the thanks, which the Army was doing

ORDERS AND REGULATIONS



[illegible]

Written down so clear and plain;
"That Christ the Lord is coming
back to this old earth to reign;
Coming back to claim His loved
ones."
Those who work, and watch and
pray;
Keep your lamps all trimmed and
burning,
For the Lord may come to-day.

Chorus.

Keep your lamps all burning, wait for
 His returning.
For the Lord is coming soon, the
 Days are clear;
With what joy we'll greet Him, when
 He caught up to meet Him!
Keep all the lamps burning bright,
For He'll soon be here!

When a midnight, suddenly sleeping,
We shall hear the welcome shout:
"Lo! Behold, the Bridegroom com-
 eth to meet!"
To meet Him go ye not!"

Will our lamps be trimmed and burn-
 ing,
When the Bridegroom comes to bring?
When the Bridegroom comes at mid-
 night,
Oh, let your light be shut!

Are we like the foolish virgin,
With our lamps all going out?
Let us not seek all to borrow
From the faithful ones only,
While He is tarrying, waiting,
This the time your oil to buy,
For then'll be no oil to borrow
When the Bridegroom's drawing

The Easter

Now Being Des

BE SURE AND

Pictures of Easterlife ev
with photographs, showing
Salvation Army in missionar
whole constituting a "Great
utmost in the coming Self-D

Time—"Till We Meet Again." Can you wonder my heart's full of singing?
Can you wonder I'm happy and free?
For my sins are all gone, and I sing
all day long
That the day that has come unto me.

Chorus.
Jesus came and set my spirit free
By His death on cruel Calvary;
Minckled and feeted at by the throng
As they wend their way along.
Hear Him say, "My Father, ah,
forgive!"
They know not it is by Me they
live."
Oh, what wondrous dying love
Jesus had for me!
Some day I am going to see Him,
When the fighting on earth here is
over;
Oh, what joy it will be for you and
for me
When the face of our Saviour we
see!

Tune—Bells of St. Mary's.
Bells of St. Mary's, how sweetly
they're telling,
The story of Jesus and His love for
us all.
Oh, listen, your sinner to you they
are calling.
Oh, don't delay, come while you
may.
Oh, come to-day.
—Mrs. E. H. Budge, West Toronto.

Pictures of Easteride event are combined in this issue with photographs, showing the work being done by the Salvation Army in missionary countries and at home, the whole constituting a "Great Call" to all readers to do their utmost in the coming Self-Denial Campaign.

Some of the leading articles are as follows:—
 "The Runners and the Resurrection," by the GENERAL.
 "Just a Minute," by the Army Founder.
 "Serving Him in Holiness," by Commissioner Howard.
 "A Call to Action," by Commissioner Richards.
 "A Startling Statement About a Subtle Sin," by Colonel
 Brencle.

Other features include interesting stories from the Army's Mission Fields, and glimpses at the Men's and Women's Social Work in our own country. The Field operations are represented by reports from three typical Corn-

Everybody who sees it is sure to want at least two copies, one to keep and one to send to his or her best friend. Be sure to order a sufficient supply.

Twenty Pages—The Price is Ten Cents

North Bay, Sat.-Morn., March 17.
Toronto Temple, Thursday
17.
Belleville, Sat.-Sun., March 19-20.
Lisgar Street, Sunday, March 27.
Lieut.-Colonel Adby will accom-
pany the Commissioner, and will
also interview Candidates at the
Corps named.

Colonel Gaskin—Brook Ave., Sun.
March 13 (morning only); West
Toronto, Sun., March 20.

Lieut.-Colonel Noble—Galt, Sat.
Sun., March 19-20; Wyckwood,
Sun., March 27.

Lieut.-Colonel Miller—Chatham,
Sat.-Sun., March 26-27.

Lieut.-Colonel Oisway—Quebec,
Sat.-Sun., March 5-13; St. John
Mon., March 14.

Lieut.-Colonel Betttridge—Cobourg,
Sat.-Sun., March 12-13; Belleville,
Mon., March 14; Montreal, Fri.
March 18; Heliopolis, Sat.-Sun.,
March 19-20; Montreal, Sat.-Sun.,
March 26-27.

Lieut.-Colonel Hargrave—Dundas,
Sun., March 13; Hamilton 1, Fri.
March 18; Hamilton 1, Fri.
March 25; Brantford, Sat.-Sun.,
March 26-27.

Lieut.-Colonel Morehen—Lindsay
Sat.-Sun., March 13-14.

Mrs. Brigadier Green—Midland

Sat.-Sun., March 19-20: Orlinda
Mon., March 21: Barris, We
March 23: Collingwood, Thur
March 24: Danville, Sat.-Sun
March 26-27: Paris, Wed., April 2
Sat., Thurs., April 3, Preston
Fri., April 4: Sumner, Sat.-Sun
April 5-6:

Brigadier Southall -- Windsor L.
Sat.-Sun., March 26-27.

Staff-Captain Knight -- Charles Ave.
Sun., March 14.

Staff Sextette—North. Bay, Sat.
Mon., March 12-14.

Sunday, March 13.

Langstaff — Adjutant and Mrs. Wilke.

Mimico — Adjutant and Mrs. Tricker.

Mercer — Mrs. Commandant McElhinney.

Don Jail — Commandant McRae.

Burwash — Adjutant Adams.

Cardigan Jail — Captain Squarebrigg.

Orillia Jail — Adjutant Lewis.

Chatham County Jail — Commandant Watson.

Bordeaux Jail (Montreal) — Saturday, March 12, Adjutant Percott.

Fulham St. Jail (Montreal) — Adjutant Malouin.

Guelph—Quartette Party: Kitchener
March 12-13.
Guelph Band—Kitchener: April 10
17.

Officers, Soldiers and Friends of the Salvation Army intending to go to Europe, will find it distinctly to their advantage to book passage with the Immigration Department. Bookings from the British Isles can also be arranged. Address communications to Major Telford, 251 University Street, Montreal; or to Mr. J. P. Southall, 18 Albert St., Toronto, or Commandant H. Mackinnon, 1 Carlton St., Winnipeg, Man.

INTERNATIONAL HEADQUARTERS
101 QUEEN VICTORIA ST., LONDON, E.C.

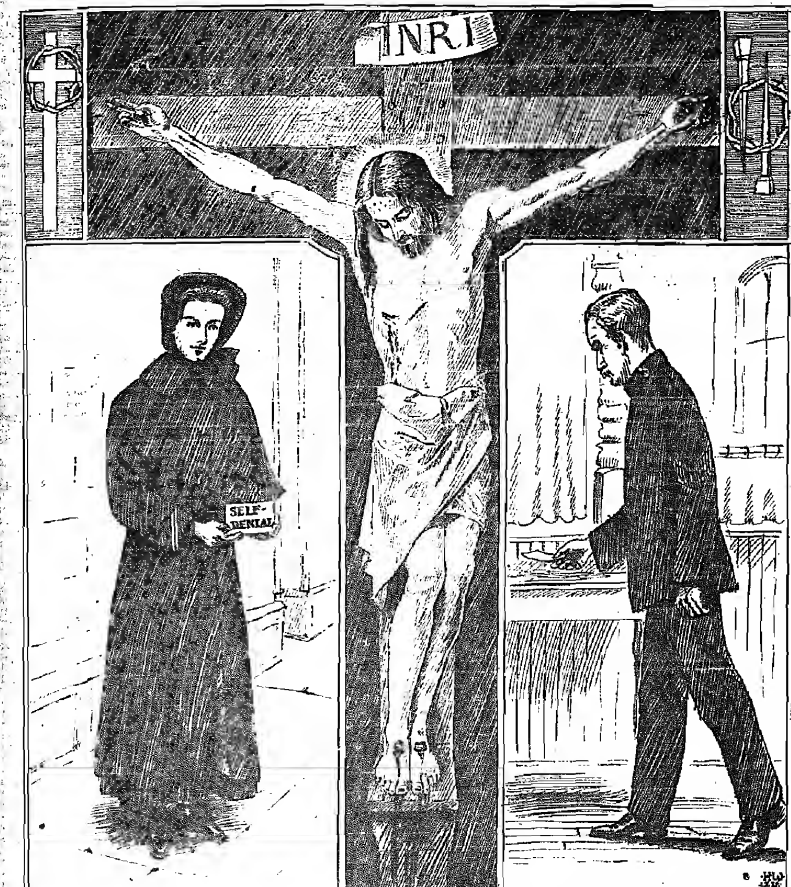
WILLIAM BOOTH *Founder*
BRAMWELL BOOTH *General*

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TORONTO, MARCH 19, 1922

W. J. Richards, Commissioner



**Will you bear the Cross for Christ and
work for the extension of His Kingdom
among the Heathen during Self-
Denial Week?**

The Supreme Sacrifice

**Will you Sacrifice for Him Who died
for you, and place a liberal Personal
Gift on the Altar for the Self-Denial
Effort?**